

УДК 181.001

*Шадинова Г.А., кандидат философских наук, доцент
доцент кафедры «Общественные науки и журналистики»
Международный казахско-турецкий университет им. Х.А. Ясави
г. Туркестан, Казахстан*

*Колеген Г.Б., магистр, старший преподаватель
кафедры «Общественные науки и журналистики»
Международный казахско-турецкий университет им. Х.А. Ясави
Казахстан, г. Туркестан*

НЕКОТОРЫЕ ПРОБЛЕМЫ И ОСОБЕННОСТИ СОЦИАЛЬНОГО ПРАВА ЖЕНЩИНЫ В ИСЛАМЕ

Аннотация: В этой статье рассматриваются некоторые проблемы и особенности социального права женщины в Исламе. А именно исследуются основополагающие принципы характеризующих статус женщины в исламе, показан характер его современных интерпретаций, выявляются социально-экономические предпосылки.

Ключевые слова: Женщина, Ислам, семья, Коран, право, закон, мужчина.

UDC 181.001

*Shadinova G.A. Candidate of Philosophy, Associate Professor
Department of "Social Science and Journalism"
International Kazakh-Turkish University H.A. Yasawi
Turkestan, Kazakhstan
Kolegen G.B., Master, Senior Lecturer
Department of "Social Science and Journalism"
International Kazakh-Turkish University H.A. Yasawi
Turkestan, Kazakhstan*

SOME PROBLEMS AND PECULIARITIES OF SOCIAL LAW OF A WOMAN IN ISLAM

Annotation: This article examines some of the problems and features of women's social law in Islam. Namely, the fundamental principles characterizing

the status of women in Islam are explored, the character of its modern interpretations is shown, socio-economic prerequisites are revealed.

Keywords: Woman, Islam, family, Koran, law, law, man.

The question of the status of women in Islam and in Muslim society is neither new nor definitively resolved. Despite numerous studies in Western, Muslim and Russian science, coverage of many problems related to this topic is not objective. Perhaps no topic attracts such attention and does not acquire so many false ideas, interpretations, and, finally, does not differ in such a degree of misunderstanding as the question of the status of women in Islam.

In the beginning of 19th century western women through strikes and demonstrations achieved the legal rights equal to men, since that period women never stopped to fight for equality men and women in any sphere of life. Unfortunately while striking for women's rights western society forget about bringing up children as next generation and happiness at home itself. For western women staying at home as housewife even for short period of life considers going backward but not forward because it is not prestigious for society, much higher appreciates professional skills, so if women instead of being housewife will become a professional doctor that will be considered as great success... This all happens because for ages women's status in the western culture were much lower than men's. Christianity makes this situation even worse by stating that Eva gave the evil's fruit to Adam and committed the crime against all human being. That is why western society prospers only when they separated the religion from all sphere of life because that was very wrong. However not all religion do the same to women's status in opposite with Islam coming women's position in society improve from very bad to very good, even modern women's rights much less than rights of Muslim women in Quran. It is well known from history how bad Arabs treated women before Islam and first what Prophet Mohammed did was the establishing women's status as high as he can but though the time, wrong interpretation of Quran was the reason of discrimination of women in general. We need to speak

about rules of pure Islam not about rules of Followers of Islam which were influenced by local traditions. According to Quran we shouldn't forget any other members of society, so when we focus only on women's status we can miss other things, we need to balance up between our biology and our lifestyle and requirements of time. . According to Islam woman is primarily a wife and mother. But there is no limitation to work outside of her house. Grow a healthy generation and create a favorable, heavenly atmosphere at home can't be considered as «idleness». But we shouldn't forget that women have to choose themselves what to do, so being a housewife or business lady for particular period of life, should be decided by woman without any pressure on her and only at that time society will prosper. Also the status of housewife should be more honorable in society.

Are we free from stereotypes against women in our time? This can be judged by how we treat the self-determination of women to its social role and purpose. We live in an enlightened age, when the equal rights of men and women enshrined in the constitutions of various countries, when women are included in the economic life of society, have the right to vote and access to education, but also the status of women remains largely ambivalent. Speaking about the social role of the modern woman, an American sociologist E. Boulding notes that this role is associated more with the "wrong side" of society, and not with the "front" side of it [1]. Discrimination against women persists, though often not in explicit, but in a latent form, aided by half role stereotypes, that is persistent idea that it should be, "permitted" the woman in society. They are barriers in the minds and behavior of people, the cause of the inequality of social positions of men and women.

Islam - an ideology that helps humanity to avoid many of the problems that modern man stands face to face. After all, the Creator not only created and threw us into this world, but He sent instructions on using this life - Quran. According to Islam a woman is primarily a wife and mother. Grow a healthy generation and create a favorable, heavenly atmosphere at home cannot be considered as "idleness". About mothers, authentic Hadith (dictum) said: "Paradise is located

under the feet of mothers", that is attitude towards them determines the welfare of a Muslim man in eternity. As for the sisters, daughters and wives, the man is responsible for them before God, since "Each of you is to manager, and each of you will be responsible for the management entrusted to it [2]. From women depends largely on what is religious and what is breeding the next generation. They have the great function of maintaining peace, of tranquility, religiosity of fireside; manners and piety of the younger generation. Regarding the rights of them, they are united in their rights with men in all. Each has its own function in this life. "For men - share of what they have acquired, and for women - share of what they have purchased. Ask the Almighty for his mercy. Verily, Allah knows all [3]. "

It is clear that the Quranic attitude towards women are no different than those of men. They both are God's creatures who have lofty goals on the earth to worship their Lord, do righteous deeds, and avoid evil and they, as will be judged accordingly. Quran never mentions that the woman devil's gateway or that she is a liar by nature. In the Quran, moreover, never mentions that man is the image of God, all men and all women are his creatures, that's all. According to the Koran, a woman's role on earth is not limited only to childbirth. She needed to do as many good deeds as any other man had to do. Quran never said that a woman is the culprit and that she offered the fruit to Adam. In Islam, God never punishes anyone by mistake or another, everyone is in charge only for what he did. Creation of Eve in the Quran has brought much happiness to Adam and he was no longer alone, on the contrary, the Quran has instructed all the believing women to follow the example of those ideal women, like the Virgin Mary and the wife of Pharaoh, Asiya [3]. The duties of women in Islam do not differ from the duties of men in the performance of religious rites - daily prayers, fasting, obligatory donations for the benefit of the poor and pilgrimage. On the contrary, women in Islam have a special status and some privileges - Islam facilitates their prescribed duties, taking into account the psychological and physiological characteristics of the female body

[4]. Of course, a woman has the right to work. If she is able to do this job and she is able to work with her homework and work, she can work with her husband when she consulted with her husband. What's more, the money earned by the woman belongs only to the woman and she is not included in the family budget. But a woman can invest her money partially or fully at the family budget whenever she wants. As you can see, now, women are working full-time and helping their husbands. "In Europe, many women find that the more uneducated woman is, the more it fills the void all the birth of a new baby, and thus justifies its existence. Whereas in Europe than the higher the status of women, the less chance to be a mother. Between career and motherhood women forced to choose a career. "Higher education - best contraceptive" bitter joke in Germany ", then" for many women a conscious rejection of birth (second) child has a reaction to the gender asymmetry in status positions. Being a mother is an honor only among relatives, but not in the circle of professionals. If you feel bad sewn costume or unsuccessful cut appendicitis, you will not tell about this dressmaker or surgeon: « But she is a good mother, and he is the father of four children. "In the sphere of professions, social achievements, the price of motherhood is hardly comparable to the cost of skill, leadership in the business, government. About famous people are judged primarily by their deeds and not by children. "What is actually more valuable to women. If Islam considers a woman primarily as a wife and mother, but at the same time anywhere in the Qur'an and Sunnah there is no prohibition on the execution of public works [5].»

In this way the role and position of women in Islam are great - the attitude to it on the part of men is strictly controlled by the Supreme Creator, and the infringement of her rights is severely punished.

Bibliography:

1. Boulding K. General systems theory - the skeleton of science / / Studies in general systems theory. - Moscow: Nauka, 1969. - pp. 54-55.
2. Sahih Ibn Majah. Reliable hadith. - Riyadh: Al-al-Dawla Afkyar, 1999. – 213 p.
3. E. Guliyev Quran. - Almaty: Al Barakat, 2011. – 324 p.
4. Woman in Islam//<https://islam-today.ru/woman-in-islam/>
5. Chodorow N. The reproduction of Motherhood: Psychoanalysis and the sociology of gender. - M.: ROSSPEN 2006. – 284 p.